

RESOLUTION NO. 373

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION REGARDING THE GREEN JOBS CORP PROGRAM

Introduced: 10/13/09

By Social Services Committee, Ms. Chapman, Mr. Scavo, Ms. Willingham and Mr. Clenahan:

WHEREAS, The Commissioner of the Department of Social Services has requested authorization to apply for a grant sponsored by the NYS Office of Temporary and Disability Assistance for funding up to \$300,000 regarding the Green Jobs Corp Program in Albany County, and

WHEREAS, Green Jobs Corp funding will provide education, training and subsidized employment placements of up to 35 hours a week for green jobs in the fields of weatherization, energy efficiency, environmental conservation, renewable energy and natural resource preservation, and

WHEREAS, As part of the grant submission, the Commissioner has requested authorization to partner with the Altamont Program, Inc. to provide public assistance recipients employment opportunities in green jobs for the period beginning October 1, 2009 through September 30, 2010, and

WHEREAS, In anticipation of this grant opportunity, the Department of Social Services issued a Request for Proposals and after a thorough review, has selected the Altamont Program as being the best provider to partner with in order to obtain the available grant funding, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the NYS Office of Temporary and Disability Assistance for funding up to \$300,000 regarding the Green Jobs Corp Program in Albany County, and, be it further

RESOLVED, That for the purposes of submitting the aforementioned grant application, the County Executive is authorized to execute any necessary documents with the Altamont Program, Inc. to implement the partnership with the County for this grant submission, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 10/13/09