

## RESOLUTION NO. 468

### AUTHORIZING AGREEMENTS REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM

Introduced: 12/8/08  
By Health Committee:

WHEREAS, The Commissioner of Health has been notified by the NYS Department of Health that Albany County has been awarded \$89,307 in grant funding to continue the Healthy Neighborhoods Program, and

WHEREAS, The grant enables the Department, through an agreement with Cornell Cooperative Extension, to provide community education and preventive environmental health services in targeted neighborhoods with high percentages of older housing stock, focusing on tobacco cessation, asthma, indoor air quality, fire safety and lead poisoning prevention, and

WHEREAS, The Commissioner has requested authorization to enter into an agreement with the NYS Department of Health regarding the Healthy Neighborhoods Program for the period from October 1, 2008 through September 30, 2009 in the amount of \$89,307, and

WHEREAS, The Commissioner further requested authorization to enter into an agreement with Cornell Cooperative Extension in the amount of \$83,229 for the period from October 1, 2008 through September 30, 2009 to provide community education and to purchase smoke and carbon monoxide detectors and fire extinguishers to be distributed to the community, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Department of Health in the amount of \$89,307 commencing October 1, 2008 and ending September 30, 2009 regarding the Healthy Neighborhoods Program, and, be it further

RESOLVED, That the County Executive is authorized to enter into an agreement with Cornell Cooperative Extension in the amount of \$83,229 for the period from October 1, 2008 through September 30, 2009 for the aforementioned purposes, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 12/8/08*