

RESOLUTION NO. 467

AUTHORIZING AN AGREEMENT WITH THE NYS HEALTH DEPARTMENT REGARDING THE PRIMARY PREVENTION OF CHILDHOOD LEAD POISONING PILOT PROGRAM AND AMENDING THE 2008 HEALTH DEPARTMENT BUDGET

Introduced: 12/8/08
By Health Committee:

WHEREAS, The County Health Commissioner has been notified by the NYS Department of Health that Albany County has been awarded \$248,475 in grant funding for the period commencing October 1, 2008 and ending September 30, 2009 for continuation of a Primary Prevention of Childhood Lead Poisoning Pilot Program to combat a high incidence of lead poisoning among children under age six, and

WHEREAS, The Health Commissioner has requested a budget amendment to incorporate \$48,748 of the new grant to continue funding the salaries of staff assigned to carry out the program through the end of 2008, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Department of Health to accept grant funding in the amount of \$248,475 for the period commencing October 1, 2008 and ending September 30, 2009 for the Primary Prevention of Childhood Lead Poisoning Pilot Program, and, be it further

RESOLVED, That the 2008 Health Department Budget is amended as follows:

Increase Revenue Account A4409 Lead Poisoning Prevention Grant by \$48,748

Increase Appropriation Account A4010.1 by \$34,450 increasing the following line items:

Increase Line Item A4010 1 3152 002 Senior Public Health Technician by \$13,250 for fiscal year 2008 with an annual salary of \$50,020

Increase Line Item A4010 1 3153 007 Public Health Technician by \$9,850 for fiscal year 2008 with an annual salary of \$37,273

Increase Line Item A4010 1 3153 010 Public Health Technician by \$9,850 for fiscal year 2008 with an annual salary of \$37,273

Increase Line Item A4010 1 9970 000 Temporary Help by \$1,500

Increase Appropriation Account A4010.8 by \$14,298 by increasing the following line items:

Increase Line Item A4010 8 9010 000 State Retirement by \$3,445

Increase Line Item A4010 8 9030 000 Social Security by \$2,636

Increase Line Item A4010 8 9060 000 Hospital and Medical Insurance by \$8,217

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 12/8/08