

## RESOLUTION NO. 333

### **AUTHORIZING AN AGREEMENT WITH THE SUNY SCHOOL OF PUBLIC HEALTH REGARDING A PUBLIC HEALTH WORKER FELLOWSHIP PROGRAM**

Introduced: 9/8/08

By Health Committee and Mr. Horstmyer:

WHEREAS, The Health Commissioner has been notified by the University at Albany School of Public Health that the Albany County Health Department has been selected to participate in a pilot one-year post-graduate Public Health Leaders of Tomorrow fellowship program, and

WHEREAS, The Commissioner indicated that the program assigns a recent master's level graduate from the University's School of Public Health to work at a local health department as a way to gain practical experience in the public health arena and develop skills necessary for managing public health programs in epidemiology, health education, health policy or environmental health, and

WHEREAS, The Commissioner further indicated that the program would provide State funding of \$40,000 for the fellow's salary for one year, and the participating County would pay \$10,000 toward health insurance benefits during the fellowship year starting from September 1, 2008 through August 31, 2009, and

WHEREAS, The Health Commissioner has requested authorization to enter into an agreement with the University at Albany School of Public Health for participation in the Public Health Leaders of Tomorrow fellowship program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the University at Albany School of Public Health, One University Place, Rensselaer, NY for participation in the Public Health Leaders of Tomorrow fellowship program under the aforementioned terms for the period commencing September 1, 2008 and ending August 31, 2009, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 9/8/08*