

RESOLUTION NO. 303

ESTABLISHING A REWARD PARKING PROGRAM AS AN INCENTIVE FOR COUNTY EMPLOYEES TO DRIVE FUEL EFFICIENT, HYBRID OR ALTERNATIVE FUELED VEHICLES

Introduced: 8/11/08

By Mr. Mendick:

WHEREAS, The cars fueled by gasoline have a negative impact on the environment and increases the United States' dependence on foreign oil, and

WHEREAS, This Honorable Body seeks to encourage Albany County employees to use vehicles with higher miles per gallon ratios or vehicles that run on alternative fuels or electrical power, and

WHEREAS, Currently, Albany County employees pay to park in the County owned four (4) parking lots/garages which contain more than 300 spaces, and

WHEREAS, This Honorable Body seeks to establish a reward parking program as an incentive for county employees to drive fuel efficient, hybrid or alternative fueled vehicles, now, therefore be it

RESOLVED, That the Albany County Department of General Services shall waive the fee charged for parking upon any County owned property utilized for the purpose of commuter parking for those employees who choose to use alternative fuel, gas saving, and electric vehicles, and, be it further

RESOLVED, That this privilege will be given to any individual issued a monthly parking permit who provides proof that the vehicle that they are requesting a permit for is an electric vehicle that relies solely on an electric motor for propulsion; or a hybrid-electric vehicle that achieves a United States Environmental Protection Agency City fuel economy rating of 35 miles per gallon or more; or a gasoline or diesel run vehicle that achieves a United States Environmental Protection Agency City fuel economy rating of 35 miles per gallon or more, and, be it further

RESOLVED, That the employee applying for a permit shall provide the Department of General Services documentation demonstrating that the vehicle to be issued a permit, is in fact a vehicle that meets the above criteria, and, be it further

RESOLVED, That this program shall be implemented within 30 days of the passage of this resolution, and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to forward certified copies of this resolution to the appropriate County Officials.

Referred to Public Works Committee. 8/11/08