

RESOLUTION NO. 99

AUTHORIZING AN AGREEMENT REGARDING PUBLIC HEALTH PREPAREDNESS AND RESPONSE TO BIOTERRORISM AND AMENDING THE 2008 HEALTH DEPARTMENT BUDGET

Introduced: 3/10/08
By Health Committee:

WHEREAS, The Commissioner of Health has been notified by Health Research, Inc. of the New York State Department of Health of the renewal of grant funding to continue development of plans to respond to bioterrorism threats and naturally emerging communicable diseases, and

WHEREAS, The Department of Health has been awarded a Public Health Preparedness and Response to Bioterrorism grant in the amount of \$403,187, of which \$28,648 must be incorporated in the 2008 Health Department Budget, to provide enhanced services in the areas of planning and assessment, surveillance, information and communication technology, risk communication, and education and training of staff, and

WHEREAS, The Commissioner has requested authorization to enter into an agreement with Health Research, Inc. for the aforementioned purposes, and to amend the Department's 2008 Budget to add \$28,648 to the \$374,539 anticipated in the budget for the bioterrorism response grant program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Health Research, Inc. to accept funding in the amount of \$403,187 for the period beginning August 31, 2007 and ending August 9, 2008 regarding Public Health Preparedness and Response to Bioterrorism, and, be it further

RESOLVED, By the Albany County Legislature that the 2008 Department of Health Budget is amended as follows:

Increase Revenue Account A4010 4433 Health Alert Grant by \$28,648

Increase Appropriation Account A4010.2 by \$13,442 by increasing the following line items:

Increase Line Item A4010 2 2001 000 Office Equipment by \$2,842

Increase Line Item A4010 2 2050 000 Computer Equipment by \$6,142

Increase Line Item A4010 2 2080 000 Specialty Equipment by \$4,458

Decrease Appropriation Account A4010.4 by \$1,098 by decreasing Line Item A4010 4 4038 000 Travel, Mileage, Freight by \$1,098

Increase Appropriation Account A4010.4 by \$16,304 by increasing the following items:

Increase Line Item A4010 4 4020 000 Office Supplies by \$8,763

Increase Line Item A4010 4 4039 000 Conferences Training Tuition by \$2,830

Increase Line Item A4010 4 4040 000 Books, Transcripts, Subscripts by \$1,511

Increase Line Item A4010 4 4042 000 Printing and Advertising by \$3,200

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 3/10/08