

**RESOLUTION NO. 39**

**AUTHORIZING AN AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2008 CORRECTIONAL FACILITY BUDGET**

Introduced: 2/11/08

By Public Safety Committee and Ms. McKnight:

WHEREAS, The Albany County Sheriff has indicated that the United States Department of Justice, Bureau of Justice Assistance has made available assistance to state and local governments that incur incarceration costs for undocumented criminal aliens through the State Criminal Alien Assistance Program (SCAAP), and

WHEREAS, By Resolution No. 306 for 2007, the Legislature authorized the submission of an application for \$25,000 in reimbursement for incarceration of undocumented criminal aliens at the Albany County Correctional Facility, while the actual reimbursement received from SCAAP totaled \$41,227, and

WHEREAS, The Sheriff has requested authorization to enter into an agreement with the U.S. Department of Justice, Bureau of Justice Assistance in the amount of \$41,227 regarding the SCAAP reimbursement, and

WHEREAS, The Sheriff further requested a budget amendment to reflect the higher reimbursement amount and to comply with a SCAAP requirement that reimbursement monies be spent for correctional purposes, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the U.S. Department of Justice, Bureau of Justice Assistance in the amount of \$41,227 regarding reimbursement for the incarceration of criminal aliens, and, be it further

RESOLVED, That the 2008 Correctional Facility Budget is amended as follows:

Increase Revenue Account 4390 Alien Assistance Program by \$16,227

Increase Appropriation Account A3150.2 by \$16,227 by increasing Line Item A3150 2 2750 000 Security, Sheriff Equipment by \$16,227

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 2/11/08*