

## RESOLUTION NO. 255

### **AUTHORIZING AN AGREEMENT WITH SUNY AT ALBANY, CENTER FOR PUBLIC HEALTH PREPAREDNESS, REGARDING A PLAN FOR RAPID ADMINISTRATION OF PREVENTIVE MEDICATIONS TO RESPOND TO A PUBLIC HEALTH EMERGENCY**

Introduced: 6/11/07

By Health Committee, Messrs. Collins and McCoy:

WHEREAS, By Resolution No. 228 for 2007, the Albany County Legislature approved an agreement with Health Research Inc. of the NYS Department of Health to accept \$444,565 in funding to continue development of plans to respond to anthrax and other bioterrorism threats and to naturally emerging communicable diseases such as Pandemic Influenza, and

WHEREAS, The Resolution also set aside funds provided by the federal Cities Readiness Initiative (CRI) to all counties in New York State to further develop plans for rapid administration of preventive medications to residents of major metropolitan areas in response to public health emergencies, and

WHEREAS, The Commissioner of Health, as part of the CRI program, has requested authorization to enter into a subcontract with the State University of New York at Albany, Center for Public Health Preparedness, in an amount not to exceed \$85,000 for the period June 1 through August 31, 2007 to assist in the development of municipal points of dispensing plans and provide training and technical assistance to local emergency response officials as part of the development of a countywide response plan, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the State University of New York at Albany, Center for Public Health Preparedness, in an amount not to exceed \$85,000 for the period June 1 through August 31, 2007, to further develop countywide plans to respond to public health emergencies, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 6/11/07*