

# CONTRACT ADMINISTRATION BOARD MEETING



Honorable Michael G. Breslin, *County Executive*  
Honorable Thomas G. Clingan, *County Clerk*  
Honorable Daniel P. McCoy, *Chairman, County Legislature*

Wednesday, December 29, 2010 | CEO Conference Room, 112 State Street, Suite 200 | 1:30 P.M.

## Agenda Addendum

TYPE: RENEWAL  
Contract Number: 10-6010-0058  
Requesting Department: Social Services  
Vendor: The Altamont Program  
Scope of Services: The Green Jobs Corp 2 Program provides education, training and subsidized employment placements of up to 35 hours a week in "green" jobs.  
Term: 01/01/2011 – 09/30/2011  
Amount: \$85,200.00

.....

TYPE: RENEWAL  
Contract Number: 10-1345-0017  
Requesting Department: Social Services  
Vendor: The Altamont Program  
Scope of Services: The Altamont Program will target those who have little or no job experience, low education, and/or have criminal histories. This program will only be serving individuals eligible for TANF funded services  
Term: 01/01/2011 – 09/30/2011  
Amount: \$57,374.00

.....

TYPE: NEW  
Contract Number: 10-1345-0017  
Requesting Department: Purchasing  
Vendor: DS Waters of America  
Scope of Services: Supply & delivery of bottled water and rental of water dispensers  
Term: 2 years  
Amount: \$44,808.72

.....